

**TECHNICAL PROPOSAL**  
**CITY OF SPLENDORA**  
**COMPETITIVE SEALED PROPOSAL**

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**(Company Name)**

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**(Address)**

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**(City/State/Zip Code)**

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**(Phone)**

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**(Fax)**

For

**Construction of POLICE STATION**

**City of Splendor**

Project No. 17-1

**Proposal of:** \_\_\_\_\_

**COMPETITIVE SEALED PROPOSAL**  
**to**  
**CITY OF SPLENDORA**  
**FOR THE FOLLOWING**  
**WORK**

The undersigned, as a designated representative for the Proposer, declares such firm is the only entity, as principal, with any interest in this proposal and the proposal is made without collusion with any other entity. The proposer affirms that the form of Contract, Instructions for Competitive Sealed Proposal (CSP), Specifications and the Drawings pertaining to this proposal have been examined and the firm has also examined the locations, conditions and classes of materials for the proposed work and agrees to provide all necessary machinery, tools, labor, apparatus, construction means etc. to accomplish the work described in all CSP and/or contract documents in the manner prescribed.

The proposer acknowledges receipt and incorporation into this CSP of the following addenda:

No.	Date	Contractor Initials	No.	Date	Contractor Initials
1	_____	_____	6	_____	_____
2	_____	_____	7	_____	_____
3	_____	_____	8	_____	_____
4	_____	_____	9	_____	_____
5	_____	_____	10	_____	_____

Is proposer a corporation (Check One): Yes \_\_\_\_\_ No \_\_\_\_\_ If proposer is a Corporation, a "Certificate of Good Standing" issued by the Texas Comptroller of Public Accounts must be submitted with the Proposal.

A "nonresident proposer" is equivalent to a "nonresident bidder," and a "Texas Resident Proposer" is equivalent to a "Texas Resident Bidder," as defined hereafter and may be awarded a Contract in accordance with Chapter 2252, Texas Government Code, as partially quoted below.

"...Section (2) "Nonresident bidder" means a bidder whose principal place of business is not in this state, but excludes a contractor whose ultimate parent company or majority owner has its principal place of business in this state.

(3) "Texas resident bidder" means a bidder whose principal place of business is in this state, and includes a contractor whose ultimate parent company or majority owner has its principal place of business in this state.

In the space below, enter the address of the bidder's principal place of business and if applicable, the name and address of the bidder's ultimate parent company or majority owner.

**Proposer's name and address of principal place of business:** \_\_\_\_\_

**Ultimate parent company or majority owner's name and address of principal place of business:** \_\_\_\_\_

**PART ONE: COST OF CONSTRUCTION AND SCHEDULE**

The work will consist of:

Construction of/and the build-out of a new City of Huntsville Animal Shelter as described on the drawings and specifications.

**BASE PROPOSAL AMOUNT:**

Total amount for the furnishing of all labor, materials, services, equipment and appliances required in conjunction with and properly incidental to all work identified as "Base Bid" in conformance with drawings and specifications prepared by PGAL.

Description – Details as listed in specifications and drawings	Total Amount in Numbers	Comments
Slab, Concrete & Dirt Work (Police Building)	\$	
Slab & Dirt Work (Parking Area)	\$	
Electrical	\$	
HVAC/Mechanical	\$	
Plumbing	\$	
Masonry	\$	
Galvanized Kennels	\$	
Fire Alarm	\$	
Exterior Chain Link	\$	
Flooring	\$	
Paint	\$	
All Others – List typical items included in comments	\$	
	\$	
	\$	
	\$	
TOTAL	\$	

Alternate #1 – Shell Space Build Out Total Price \$ \_\_\_\_\_

Alternate #2 – Stainless Steel (replaces galvanized) Kennels Total Price \$ \_\_\_\_\_

**BASE PROPOSAL PROJECT SCHEDULE:**

The Proposer shall agree to complete all base work in the following number of calendar days to from the Notice to Proceed:

\_\_\_\_\_

(Time in words)

\_\_\_\_\_

(Time in Numerals)

Should Alternate #1 be awarded list the number of additional days which will be required to build out the shell space:

\_\_\_\_\_

(Time in words)

\_\_\_\_\_

(Time in Numerals)

The awarded firm will be assessed a one thousand dollar (\$1,000.00) per calendar day for all non-completion of work beyond the agreed to date. This amount will be taken/reduced from the final invoice. All requested weather days must be submitted in writing to the City of Splendor Project Manager on the day of bad weather. A maximum of ten (10) calendar days for requested weather delays will be allowed by the Project Manager, any requested weather days beyond ten calendar days may require City Council approval.

**PART TWO: PREVIOUS EXPERIENCE AND QUALIFICATIONS OF STAFF**

General Contractor's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

State Comptroller Vendor Identification Number: \_\_\_\_\_

**I. GENERAL**

- 1. Qualification information submitted shall be applicable only to the company entity or regional office that will perform this Work.
- 2. Attach your Project Organization Chart and detailed resumes of individuals assigned to this project including projects manager and superintendent.
- 3. The resumes of your key personnel shall include professional affiliations such as membership in the American Institute of Constructors and if the individual is a Level I or Level II Certified Professional Constructor. This information will be used to evaluate the proposed team and personnel.
- 4. Attach a proposed project schedule (Bar chart acceptable).
- 5. Please attach all requested information to the Part 2 Technical Proposal, proposer's

**II. HISTORY**

- 1. Corporation \_\_\_\_\_ Partnership \_\_\_\_\_ Sole Proprietorship \_\_\_\_\_  
Joint Venture \_\_\_\_\_

State of Incorporation: \_\_\_\_\_

- 1. In Continuous business since: \_\_\_\_\_

\_\_\_\_\_  
(Remarks: if necessary)

- 3. List other fully staffed offices or fully staffed branch offices of your organization:

Name/Location	Branch Manager
Telephone Number	
_____	_____

4. Corporate Officers, Partners or Owners of Organization:

Name/Location	Branch Manager	Telephone Number
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

5. Check corresponding to the nature of your business:

Large Business (100 or more employees)

Small Business (fewer than 100 employees)

HUB Business

Other (Define)

6. Has your organization ever defaulted or failed to complete any work awarded?

Yes  No

If yes, stipulate where and why: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Has your organization ever paid liquidated damages or a penalty for failure to complete a contract on time?

Yes  No

If yes, stipulate where and why: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. Has your organization ever been charged with or paid a fine for non-compliance of State and/or Federal statues or regulations?

Yes  No

If yes, stipulate where and why: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**III. EXPERIENCE**

1. Normally performs \_\_\_\_\_% of the work with own forces.

(List Trades)

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2. Propose to perform \_\_\_\_\_% of the work for this project with own forces.

(List Trades)

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3. List 3 major construction projects your organization has in-progress or has completed over the last 12 months, using the format below: (Include as an attachment identified by item and sub-item.)

A. Name and Location of Project:

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Contract Amount: \_\_\_\_\_

Percent Complete:

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Projected Completion Date: \_\_\_\_\_

Owner Reference Contact:

\_\_\_\_\_

Name

\_\_\_\_\_

Telephone

Address A/E Reference Contact:

\_\_\_\_\_

Name

\_\_\_\_\_

Telephone

B. Name and Location of Project:

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Contract Amount: \_\_\_\_\_ Percent Complete: \_\_\_\_\_

Projected Completion Date: \_\_\_\_\_

Owner Reference Contact:

\_\_\_\_\_  
Name Telephone

Address A/E Reference Contact:

\_\_\_\_\_  
Name Telephone

C. Name and Location of Project:

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Contract Amount: \_\_\_\_\_ Percent Complete: \_\_\_\_\_

Projected Completion Date: \_\_\_\_\_

Owner Reference Contact:

\_\_\_\_\_  
Name Telephone

Address A/E Reference Contact:

\_\_\_\_\_  
Name Telephone

4. Total number and dollar amount of contracts currently in progress:

\_\_\_\_\_ \$ \_\_\_\_\_  
Number Total

5. List major construction projects your organization has completed in the last 5 years with completion dates and references. Other projects of particular significance may also be listed. (Include as an attachment identified by item and sub-item.) Project listing can be attached.

A. Name and Location of Project:

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Contract Amount: \_\_\_\_\_ Date Completed: \_\_\_\_\_

Owner Reference Contact:



\_\_\_\_\_  
Name Telephone

\_\_\_\_\_  
Address A/E Reference Contact:

\_\_\_\_\_  
Name Telephone

**B. Name and Location of Project:**

\_\_\_\_\_  
Contract Amount: \_\_\_\_\_ Date Complete:

\_\_\_\_\_  
Projected Completion Date: \_\_\_\_\_

\_\_\_\_\_  
Owner Reference Contact:

\_\_\_\_\_  
Name Telephone

\_\_\_\_\_  
Address A/E Reference Contact:

\_\_\_\_\_  
Name Telephone

8. List pending claims and/or litigation at time of submitting Proposal. (Show project name, owner and summary explanation.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PART THREE: FINANCIAL STABILITY**

1. Attach audited Financial Statement for past two (2) years including:

Profit and loss statements (income statements), balance sheets, and other supporting schedules, if the last audited statements are over 12 months old, include the most current unaudited statements.

2. Surety Company: \_\_\_\_\_  
Agent: \_\_\_\_\_  
Name of Contact: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

3. Total Bonding Capacity: \_\_\_\_\_  
Limit Per Project: \_\_\_\_\_  
Current unencumbered bonding capacity: \_\_\_\_\_

4. Trade References (Additional references may be included as attached sheets)

Organization: \_\_\_\_\_

Agent: \_\_\_\_\_

Name of Contact: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Organization: \_\_\_\_\_

Agent: \_\_\_\_\_

Name of Contact: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Organization: \_\_\_\_\_

Agent: \_\_\_\_\_

Name of Contact: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Organization: \_\_\_\_\_

Agent: \_\_\_\_\_

Name of Contact: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

5. Bank References (Additional references may be included as attached sheets)

Organization: \_\_\_\_\_

Agent: \_\_\_\_\_

Name of Contact: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Organization: \_\_\_\_\_

Agent: \_\_\_\_\_

Name of Contact: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Organization: \_\_\_\_\_

Agent: \_\_\_\_\_

Name of Contact: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Organization: \_\_\_\_\_

Agent: \_\_\_\_\_

Name of Contact: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

**VII. NAMING OF MAJOR SUBCONTRACTORS:**

The electrical, paving, mechanical, masonry etc. Subcontractors, if utilized, must be named below. Failure to name the subcontractor of the requested trade listed may cause the total proposal to be rejected.

After receipt of proposals, substitution(s) of the subcontractor listed may be made only with written approval of Owner.

**Subcontractor 1:** \_\_\_\_\_

Trade: \_\_\_\_\_

Percentage of Contract: \_\_\_\_\_

**Subcontractor 2:** \_\_\_\_\_

Trade: \_\_\_\_\_

Percentage of Contract: \_\_\_\_\_

**Subcontractor 3:** \_\_\_\_\_

Trade: \_\_\_\_\_

Percentage of Contract: \_\_\_\_\_

**Subcontractor 4:** \_\_\_\_\_

Trade: \_\_\_\_\_

Percentage of Contract: \_\_\_\_\_

**Subcontractor 5:** \_\_\_\_\_

Trade: \_\_\_\_\_

Percentage of Contract: \_\_\_\_\_

**Subcontractor 6:** \_\_\_\_\_

Trade: \_\_\_\_\_

Percentage of Contract: \_\_\_\_\_

Accompanying this proposal is a Bid Bond in the amount of not less than five percent (5%) of the greatest total amount of this Proposal. (Base price with all alternates)

The proposer agrees that this proposal will not be withdrawn for a period of ninety (90) days from the date of the opening.

**Proposer:**

**By:**

\_\_\_\_\_

\_\_\_\_\_

(Signature)

\_\_\_\_\_  
(Legal Firm Name)

\_\_\_\_\_  
(Print or Typed Name)

Federal Tax I. D. No. \_\_\_\_\_

Address:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone No.: \_\_\_\_\_

Fax No.: \_\_\_\_\_

